



## The Bands of San Geronimo High School

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Directors,

Thank you for registering for the 32<sup>nd</sup> Annual San Geronimo Field Competition this year. This letter includes all pertinent information for the day. Please email: [Cameron.nabhan@sbcusd.com](mailto:Cameron.nabhan@sbcusd.com) or call: 760-808-9723 (cell) if you have any questions. I look forward to seeing you on November 6<sup>th</sup>.

### **BUS AND TRUCK DIRECTIONS TO SAN G:**

#### **From the 10 West:**

If you are coming from the 10 West, take the 210 West once you make it to Redlands. Exit off of Highland Ave., turn left onto Highland Ave., and then take a left onto Arden. Arden is a light that comes up 50 feet after you turn off the freeway. Continue down Arden until you reach Pacific, and turn right on Pacific Ave. You will see the school on your left and will be parking in the West lot. There will be signs visible, and there will be someone to greet you when you arrive.

#### **From the 91/215 North or 15 South:**

From the 91 to 215 or the 15 South, you will want to take 210 East. Exit Highland Ave., and take a left onto Highland Ave. You will take a right onto Arden at the next light. Continue down Arden until you reach Pacific, and turn right on Pacific Ave. You will see the school on your left and will be parking in the West lot. There will be signs visible, and there will be someone to greet you when you arrive.

### **SPECTATOR PARKING:**

All spectators, whether carrying a student or not, will park in the **East** lot on Arden Ave.

### **BAND CHECK-IN:**

Upon your arrival, a band booster will greet you. At this time you will be led to your parking spaces, receive your director's packet, meet your band guide, and all students on the bus will have their hand stamped.

### **HAND-STAMPS FOR STUDENTS:**

Your students will have their hands stamped, which will allow them access in and out of the stadium.



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### **WRISTBANDS FOR DIRECTORS/STAFF/CHAPERONES:**

You will receive wristbands for staff that will permit them to enter the stadium and visit hospitality. Staff wristbands are green.

1A-3 wristbands    2A-4    3A-5    4A-6    5A/6A-7

There will be wristbands for parent helpers/pit crew that will permit them onto to the track to help with equipment, and into the stadium to watch bands perform. Parent helper wristbands will be blue.

1A-4                  2A-6                  3A/4A-8                  5A/6A-10

### **BAND GUIDES:**

We will be providing one band guide for each band that will lead you to warm-up areas, staging, and back to your buses at the end of your performance. Many of you have come to our tournament for years and may not require a band guide. Our campus is small, and easy to navigate. If that is the case, please let your band guide know that they are not required, and we will switch them to another group.

### **PERFORMANCE ENTRANCE/EXIT:**

Getting to the entrance of our stadium is not ideal since the stadium is lower than the rest of the campus. Unfortunately, there is not a paved direct path from our side of campus to the stadium. To avoid going down a steep grass hill, bands will be led down a paved path to a practice field that is to the right of the stadium. You will be led through this grass to our stadium.

If you have equipment/props/etc. that cannot be pushed through grass, it will be led in the opposite direction around campus to the stadium. This route is longer and will require more time to get to the stadium so please be sure to let me or your band guide know that you have equipment that will need this alternate route.

You will exit the stadium as you came in and be led on the same route back to the parking lot where your buses are. Again, if you have equipment/props/etc. that will need the alternate route, they will go back the same way.

### **POWER AT THE 50:**

We will have an extension cord powered at the 50-yard line for your use.



## **The Bands of San Gorgonio High School**

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### **POST-PERFORMANCE SEATING:**

Your students are welcome to find any open bleachers to sit on either the home side or away side.

### **AWARDS:**

There will be two award ceremonies: 1A/2A at 12:15, and 3A/4A/5A at 5:05 p.m. The California State Band Championship association will be handling trophies and what awards are given.

### **HOSPITALITY:**

Due to COVID-19 and the ongoing pandemic hospitality will be slightly modified this year. There will still be delicious food but there will be a combination of ready-made offerings along with hot offerings to accommodate each guest. This area is for directors/staff; only persons wearing a green wristband will be allowed in.

### **SNACK BAR & VENDORS:**

The San G. Band Boosters will be offering a modified, mostly pre-packaged snack bar to accommodate for COVID-19 and the ongoing pandemic.

### **We will be accepting Cash or Venmo.**

We will also the following vendors:

Pop it like it's Hot, Maui Wowui Shaved Ice/Smoothies, Topshelf Bakery

Please encourage your students and parents to visit our concessions.

Per District policy no food shall be prepared on campus or in the parking lot and will be immediately asked to be shut down.

### **ADMISSION AND PROGRAMS:**

General Admission: \$10.00

Children under the age of 6 and Seniors: \$5.00

Programs: Programs this year will be free and digital. There will be a QR code posted at the ticket booth for guests to view a full program on their own personal device.

### **We will be accepting Cash or Venmo**

Thank you for choosing to attend our tournament. Please do not hesitate to contact me with any questions you may have.



## **The Bands of San Geronimo High School**

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Best,

Cameron Nabhan  
909-388-6094 (office)  
760-808-9723 (cell)