

Second Annual Grossmont High School Field Tournament 2019

Saturday, October 19, 2019
Performances: 5:15pm – 8:00pm
Awards Ceremony at the end of the evening.

Director's Packet

Important Contacts

Ray Webb, Director of the Instrumental Music Program

Cell: 719-332-1832

Email: rwebb@guhsd.net

Jonathan Boots, Asst. Director

Cell: 619-850-3075

Email: jonathan.boots@gmail.com

Charles Munden, GIMA President

Cell: 619-750-4936

Email: president@ghsmusic.org



General Tournament Information

Director Welcome

Thank you for choosing to participate in the Second Annual Grossmont High School Field Tournament 2019. We hope that you and your students have a great performance and enjoy your evening with us. Please review the information we have enclosed and let us know if you have any questions. You may contact any of the Grossmont Staff, Volunteers or Students. Welcome to our tournament!

Directions and Arrival

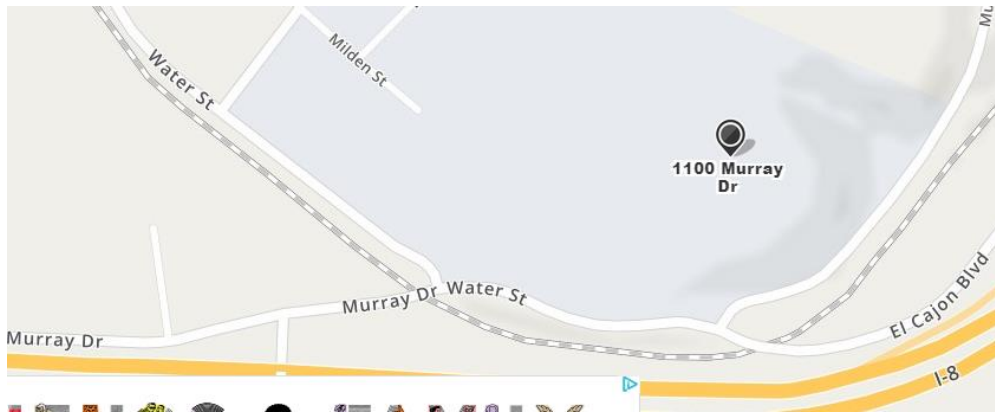
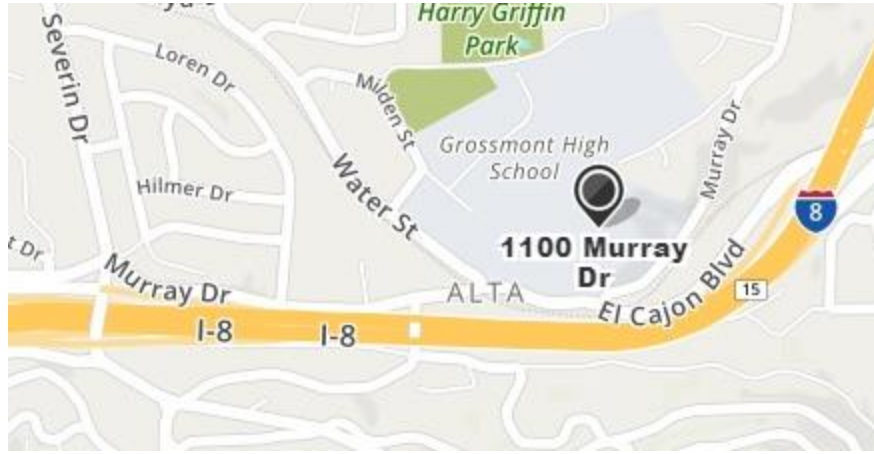
School Address
Grossmont High School
1100 Murray Ave.
El Cajon, CA 92020

From North County

Head South on I-15
Merge onto I-8 East
Take the Severin exit, EXIT 14C towards Fuerte Dr.
Turn LEFT onto Severin Dr.
Turn RIGHT onto Murray Dr.
Grossmont High School will be on your LEFT

From South County

Head North on I-805
Take EXIT 8 for CA-54 E
Take CA-125 N
Take exit 17B for Grossmont Blvd
Turn RIGHT onto Grossmont Blvd
Grossmont High School will be on your LEFT



Parking

Student Drop Off (See Map)

Upon arrival, busses will drop students off at the bus drop off location. NO student drop off at Base Camp location.

Trailer and Support Vehicle Parking (See Map)

All trailers and parent support vehicles will proceed to the band Base Camp Parking Area. To get to the Base Camp Parking Area, follow Murray Drive, which merges with Water Street. At the STOP sign, take a left onto Murray Drive and proceed up the hill to Dennstedt Place. Turn left at Dennstedt Place. Note: Dennstedt Place is not a through street. You will continue on Dennstedt Place to the Base Camp Parking Area, the last parking lot on your right. When you arrive at the Base Camp Parking Area, you will be instructed where to park. **NO BUSES ALLOWED ON DENNSTEDT PLACE**

Spectator Parking (See Map)

Spectators will park at the front entrance to the school (see map)

Check-In

Director Check-In is located in the south side of the Base Camp Parking Lot. At Check-in, band directors or their representatives will receive a copy of this Director's Packet along with materials needed for the tournament. You will be assigned a volunteer, who will guide you and your band around GHS and help you monitor time. Each packet will include the following: one Directors' badge, a set of staff badges, and student/volunteer/chaperone wristbands. You will receive 1 wristband for every 8 students

Warm-Up

Percussion and Color Guard will have separate warm-up areas. Band warm-up will take place in the softball field area (see map). Percussion warm-up will take place in the tennis courts adjacent to the Band Camp Parking Lot. Color Guard will warm up in the grassy area adjacent to the blue stage in the school quad.

Staging

Each band will proceed the school to the stadium. Once at the stadium, they will be directed to a holding area until the field is cleared of the previous band. When ready, each band will enter the field from side 1. Props and Pit instruments can be pre-staged south of the end zone on side 1 while the previous band is performing.

Awards

Following the conclusion of the last performance, Student Leadership for all participating bands will be called back to the stadium where they will be individually announced as they enter the field and move to their proper arch location. The Awards Ceremony will begin once the Student Leadership arch is formed and the Head Judge has signaled the end of the Scores Perusal Period. Awards will be given for Band, Auxiliary and Percussion in each class. Tournament Champion, High Music, High Visual and High General Effect awards will be awarded to ensembles based on their scoring in each of these areas regardless of their classification level. Please

inform Student Leaders that their salute must be no longer than four counts in length. All Student Leaders should return to their respective groups once the Awards Ceremony is finished.

Adjudication

The Grossmont Field Tournament is a California State Band Championship sanctioned event. Adjudication for the competition will be based on the CSBC 2019 Field Tournament Rules document and the appropriate CSBC adjudication forms for each judged caption.

Spectator Admission

General Admission for the tournament will be \$15.00. School students (with valid school ID), seniors and military will be \$10.00. All children 5 and under will be free. Each spectator will be issued a wristband and not be allowed to enter the viewing area without this wrist band. All spectators will be sitting on the Home Side of the stadium.

Wristband/Badges

Directors will be issued printed badges for all staff and wristbands for their students along with additional wristband for their chaperones and volunteers (1 per every 8 kids). Individuals wearing printed badges will be allowed to enter the stadium and hospitality areas free of charge.

Seating

All seating for spectators, chaperones and performers will be on the Home Side of the stadium. Designated chaperones wearing the appropriate wristband, must sit with their respective school for the duration of the tournament. All performers should sit in their assigned areas in the stadium. The stadium gates will open at 4:30pm.

Hospitality

The Hospitality area will be located on the second floor of the Science building (just south of the concession area). This area is reserved for directors, their significant others, staff members with the appropriate badges, judges, and select VIP individuals. Light snacks will be served starting at 4:00pm and dinner will be served starting at 4:30pm. The Hospitality area will close at 8:15pm.

Concessions

Food and drinks will be available for purchase at Café Royal Blue Concession stand located to the right of the stadium. The concession stand will be open from 4:30pm to 8pm.

First Aid

Basic First Aid will be available near the right end zone of the field, just below the concession stand. If further assistance is needed, local emergency medical services will be called.

Emergency Phone Numbers

Ray Webb: 719- 332-1832

Jonathan Boots: 619- 850-3075

Charles Munden: 619-750-4936

Weather Contingency

In the case of bad weather, the tournament host and head judge will determine if the competition will proceed or be canceled.

Additional Notes

BBQ's and other open flames are not allowed on the school campus. No outside food or drink allowed in the stadium. All food and drink must be purchased at the concession stand. No regular sized vehicles will be allowed to enter the stadium. Only golf carts or small ATV's may be used to pull equipment onto the field.

Schedule

| | | | |
|-------------------------------|---------------|----|--------|
| Classical Academy High School | Escondido, CA | 1A | 5:15pm |
| La Costa Canyon High School | Carlsbad, CA | 1A | 5:28pm |
| West Hills High School | Santee, CA | 2A | 5:41pm |
| El Capitan High School | Lakeside, CA | 3A | 5:54pm |
| Valhalla High School | San Diego, CA | 3A | 6:07pm |
| Grossmont High School | El Cajon, CA | 3A | 6:20pm |

BREAK

6:33pm

| | | | |
|---------------------------|-----------------|----|--------|
| Patrick Henry High School | San Diego, CA | 4A | 7:15pm |
| Santana High School | Santee, CA | 4A | 7:30pm |
| Redland High School | Redlands, CA | 4A | 7:45pm |
| Castle Park High School | Chula Vista, CA | 4A | 8:00pm |

AWARDS

8:30pm