

# SCRIPPS RANCH FALCON MARCHING INVITATIONAL

Director's Information Pack

Saturday, October 30th, 2021

Performances: 5:00-9:00 p.m. Awards Ceremony at the conclusion of the evening.

Russell Shedd Instrumental Music Director Cell (858) 752-7895 rshedd@sandi.net

## Dear Band Directors and Music Boosters:

Thank you for choosing to participate in the 20th Annual Scripps Ranch Falcon Marching Invitational. We hope your day will be both successful, educational and entertaining.

In order to make your performance the best possible, please review the enclosed materials thoroughly. We want to minimize the number of surprises to either you or us on the day of the tournament. Be advised that the on-site EMERGENCY PHONE NUMBER will be (858) 752-7895. This is the cell phone that will be carried the entire day by Mr. Russell Shedd, the Scripps Ranch Band Director.

It is very important that you adhere closely to the warm-up and performance schedule printed later in this packet. Please plan your changing into uniform and individual warm-ups so that you can meet the schedule for official warm-up and performance. The awards ceremony will be split into two with an afternoon and evening awards. Leadership is asked to be on the south end of the stadium 15 minutes before the start of the awards ceremony.

All student performers will be provided a wristband when your group arrives. This band is for entrance to the stadium after your performance. Any student without the wristband will not be admitted into the stadium. Directors and all staff members (according to your application) will have name badges. The badges and wristbands will be given to you at check-in when you arrive on campus. Be advised that chaperone wristbands are issued based on the number of performers in your group. One wristband allotted for every 15 band members. All seating is on the home side of the field or in the end zone areas (there are no visitors' bleachers). Please do not pressure the gate personnel for additional chaperone wristbands.

It is important that you strictly follow all directions given to you by our parking personnel. We have a lot of groups to accommodate, so your cooperation is critical.

We provide a hospitality room for the convenience of the **band director and immediate staff only.** It is located in the northeast corner adjacent to the stadium. ONLY those named on the initial application will be admitted.

Finally, please help us to have a green tournament by encouraging your students and volunteers to utilize our recycling bins.

We take pride in putting on a tournament that focuses as much on the educational aspect of the day as on the competitive aspect. If you have any questions, ask any student or parent volunteer, if they can't give you a satisfactory answer they will quickly refer you to someone who can help you work out any problems you might encounter.

If you have any questions, please let me know.

Russell Shedd

## **General Information**

## **WHERE**

Scripps Ranch High School 10410 Falcon Way San Diego, CA 92131

When you enter the campus, your buses and trucks will be directed to your parking location. Spectator parking is also available onsite.

#### **DIRECTIONS**

## **From North County**

Head South on I-15
Exit Mira Mesa Blvd and turn left (East).
Turn right onto Hilbert Street
Continue onto Treena Street
Continue onto Falcon Way to enter the school.
Visitor check-in will be on your right.

## **From South County**

Head North on 1-15
Exit Mira Mesa Blvd and turn right (East).
Turn right onto Hilbert Street
Continue onto Treena Street
Continue onto Falcon Way to enter the school.
Visitor check-in will be on your right.

#### **CHECK-IN**

Buses are to stop at the top of the hill upon entering the campus. Directors will be given a packet containing identification for all band/guard staff members. Performers and chaperones will also receive a wristband to wear that will identify them. You will be assigned a volunteer, who will guide you and your band around SRHS and help you monitor time.

## **RESTROOMS & CHANGING FACILITIES**

Restrooms are located in the 200, 400, 700 building and the stadium. They will be clearly marked. THERE ARE NO OTHER FACILITIES AVAILABLE FOR CHANGING.

## WARM-UP/PERFORMANCE SCHEDULE

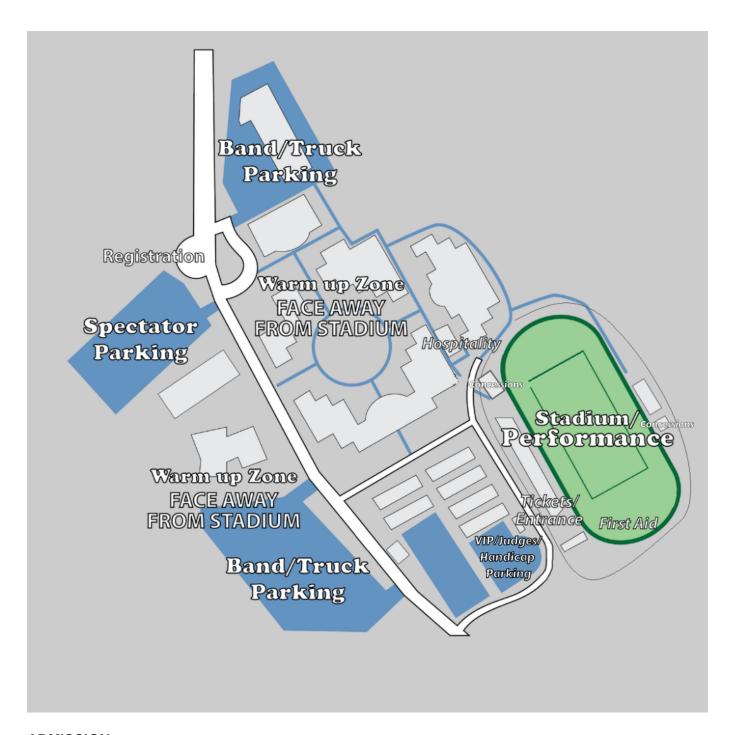
Please use the map below to locate warmup areas. There are no assigned warm-up areas. If you require power, ensure you have a generator. When warming up, ensure you are facing away from the stadium. Student guides will be on hand to remind and guide you to the next venue so that the entire tournament can stay on time.

## **COVID-19 POLICY**

Please wear a mask and practice social distancing (6-feet whenever possible) while visiting us. The San Diego Unified School District requires masks to be worn outdoors, covering nose and mouth, at all times unless you are eating. Sanitization stations are placed throughout the school for your convenience.

## **HOSPITALITY AREA**

The Hospitality Area is located next to the stadium, northeast corner adjacent to the stadium and up the stairs. This area is reserved for directors, staff members with appropriate badges, and judges. The Hospitality Area will be open from 5:00pm until 8:30pm. Due to covid-19 district requirements we will be providing pre-boxed meals from a local food vendor. Food choices will be sent out to you the week prior to the event.



## **ADMISSION**

General Admission for the tournament will be \$15.00. School students (with valid school ID), military, and seniors will be \$10.00. All children 5 and under will be free. Each spectator will be issued a wristband and not be allowed to enter the viewing area without this wristband. All spectators will be sitting on the Home Side of the stadium.

#### **SEATING**

All seating for spectators, and chaperones and performers will be on the Home Side of the stadium. Performers will have a designated seating area in the stands or on the field. Student performers must sit in the designated areas due to an anticipated capacity crowd. Adults who enter

with chaperone wristbands are expected to sit with the students. Thanks to recent facility updates, we have added visitor side bleachers. Once groups have finished performing, we invite them to return to the stadium and sit on the visitor side bleachers. If room is available, we will sit everyone on the home side to watch and enjoy band performances.

## **SPECTATOR PARKING**

All spectators will be directed to the spectator parking lot. There is an area reserved for handicapped parking near the stadium. Handicapped placards are required. Additionally, VIP parking will be available for purchase.

#### **CONCESSIONS, SHOUT OUTS AND PROGRAM**

A nice variety of food items will be available for purchase at both stadium concession stands. Use the appropriate QR code to view the menu, order shout-outs, or view the program.



No cooking or barbecues are allowed anywhere on campus. There are no electrical hook-ups available in the parking lots. NO FOOD OR DRING OF ANY KIND IS ALLOWED ON THE FIELD. ANY GROUP DOING SO WILL BE DOCKED 1.0 PENALTY POINT PER INFRACTION.

**AWARDS CEREMONY:** There will be an awards ceremony 30 minutes after the final performance. Student leaders are to line up on the track at the north end of the field (under the scoreboard) in the order in which they performed. The leaders will be escorted to the back of the field, where they will be announced and brought onto the field with a cadence provided by the SRHS percussion section. Awards will be announced when all leaders are in place.

#### **SCHEDULE**

Castle Park High School	Chula Vista, CA	1A	5:00 PM
West Hills High School	Santee, CA	1A	5:13 PM
Grossmont High School	El Cajon, CA	1A	5:26 PM

Santana Royal Regiment	Santee, CA	2A	5:39 PM
Eastlake High School	Chula Vista, CA	3A	5:52 PM
Patrick Henry High School	San Diego, CA	3A	6:05 PM
Chula Vista High School	Chula Vista, CA	3A	6:18 PM
Break			6:31 PM
78th Regiment	Escondido, CA	3A	7:16 PM
Valhalla High School	San Diego, CA	3A	7:29 PM
Imperial High School	Imperial, CA	4A	7:42 PM
Scripps Ranch High School	San Diego, CA	5A	7:57 PM
The Spirit of Great Oak	Temecula, CA	5A	8:12 PM
San Marcos High School	San Marcos, CA	6A	8:27 PM
Awards			9:00 PM

Please be reminded that NO FOOD OR DRINK OF ANY KIND IS ALLOWED ON THE FIELD.

Thank you for you cooperation.

In case of inclement weather, cataclysmic fires or unexplained power outages on the day of the event, please call Russell Shedd at (858) 752-7895 for more information.