



BRADSHAW MOUNTAIN  
MARCHING BEARS  
INVITATIONAL

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Saturday October 27, 2018

Bradshaw Mountain High School

6000 E. Long Look Dr.

Prescott Valley AZ. 86314

Dear Directors,

We are very excited to host our 1<sup>st</sup> marching band festival at the home of the Bears, Bradshaw Mountain High School.

Please review the following information, and see the included site map for ease of unloading and parking when you arrive.

If you have questions, please contact one of the following people:

Trudy Gruver, Band Director

Kim Beard, Guard Director

Kelly Hawley, PTA band

[trudy.gruver@humboldtunified.com](mailto:trudy.gruver@humboldtunified.com)

[kim.beard@gmail.com](mailto:kim.beard@gmail.com)

[kellysue32@yahoo.com](mailto:kellysue32@yahoo.com)

928-759-4051 office 928-713-2676 cell

818-312-7686 cell

928-420-0591 cell

**Band Bus--Student drop-off**

From Glassford Hill Rd. Turn west on Long Look Dr. Follow the road around keeping right until you see the sign where registration will take place. It is in front of the gym. Students will remain on the bus. A representative will board the bus give wristbands to students. These are needed when students are not in uniform.

A parking volunteer will then direct the bus to continue around the circle to the bus and truck parking area. Students can disembark there. Please see map.

**Bus parking**

Bus parking will be in the dirt field behind the equipment trucks. Buses can also park on the back side of the cafeteria. There will be volunteers to help you find parking spots.

**Equipment Truck/Pit Unloading and Parking**

Equipment trucks will be parked in the dirt lot on the north side of the road as you come into the school. There will be signs and volunteers to help you. Pit equipment can be taken off the trucks anytime. The Pit warm-up place is by the cafeteria. Please see map. Props will be stored by the trucks and moved to the stadium from the truck parking area.

### **Spectator/Band Staff Parking**

The large paved parking lot will be reserved for spectators and band staff. If this lot becomes full, overflow parking will be at Glassford Hill Middle school which is located right next door to the high school. There will be signs and volunteers to help with traffic and parking.

### **Admission to the festival**

Admission costs are as follows: \$8.00 for adults, \$5 for seniors and students and free for children under 3. CASH ONLY!

### **Concessions**

Outside food and beverages are not permitted. Please advise all members of your organization that they may NOT bring coolers into the stadium. There will be an open concession stand in the stadium. (menu enclosed) CASH ONLY at the concession stand.

### **Directors/Staff Hospitality Tent**

A hospitality area for directors and staff will be located at the south-west side of the stadium field. We will be providing meals and refreshments.

### **First-Aid**

Please see map for location of the first-aid station.

### **Video Pass**

There will be one video pass in each director's packet. The video area will be at the top of the stadium stands under the judge's booth. Please send just one person to take the video.

### **Motorized vehicles on the stadium turf or track**

These are not allowed on our track or field. Please roll your Pit equipment into position.

### **Warm-up**

Each band will have 2 band guides to help them through the day. They will be escorted to each warm-up area as well as to the field for their performance. See map for warm-up areas.

### **Performance Procedure**

Pit equipment and props will enter through the double gates on the north-west side of the stadium. Band will enter on the south-west side of the stadium and exit through the north-west side of the stadium. (The same gate where the Pit and Props enter) Please follow the volunteer directions to avoid traffic jams at this gate.

### **Re-entry and Band Seating**

Your band can re-enter the stadium through the double gates by the ticket booth. They will need to follow the track around to the visitors side of the stadium.

### **Awards**

As designated in the AzMBA rulebook, awards will be as follows:

1. Class placements
2. High Music (in each class)
3. High Visual (in each class)
4. High General Effect (in each class)
5. High Auxiliary (in each class)
6. High Percussion (in each class)

There will only be one caption award per class per caption, and caption awards will only be awarded when there are two or more groups performing in the class.

PLEASE INDICATE QUANTITY DESIRED OF EACH MEAL. ALL MEALS INCLUDE A BAG OF CHIPS.

ALL ORDERS DUE BY OCTOBER 22<sup>ND</sup>!!

\$7.00:

- \_\_\_\_\_ CHIK-FIL-A SANDWICH WITH COKE
- \_\_\_\_\_ CHIK-FIL-A SANDWICH WITH SPRITE
- \_\_\_\_\_ CHIK-FIL-A SANDWICH WITH WATER

\_\_\_\_\_ TOTAL MEALS X \$7.00 = \$ \_\_\_\_\_

\$6.00:

- \_\_\_\_\_ 2 SLICES OF PEPPERONI PIZZA WITH COKE
- \_\_\_\_\_ 2 SLICES OF PEPPERONI PIZZA WITH SPRITE
- \_\_\_\_\_ 2 SLICES OF PEPPERONI PIZZA WITH WATER

\_\_\_\_\_ TOTAL MEALS X \$6.00 = \$ \_\_\_\_\_

\$5.00:

- \_\_\_\_\_ 2 SLICES OF CHEESE PIZZA WITH COKE
- \_\_\_\_\_ 2 SLICES OF CHEESE PIZZA WITH SPRITE
- \_\_\_\_\_ 2 SLICES OF CHEESE PIZZA WITH WATER

\_\_\_\_\_ TOTAL MEALS X \$5.00 = \$ \_\_\_\_\_

TOTAL COST: \$ \_\_\_\_\_

MARCHING BAND: \_\_\_\_\_

BAND CONTACT NAME & NUMBER: \_\_\_\_\_

BAND CONTACT E-MAIL: \_\_\_\_\_

PICK-UP TIME: \_\_\_\_\_

# CONCESSIONS MENU

CHIK-FIL-A SANDWICH	\$5.00
PIZZA	\$3.00
NACHOS	\$3.00
CUP-O-SOUP	\$2.00
PICKLE	\$2.00
CHIPS	\$1.00
CANDY	\$1.00
SODA	\$1.00
WATER	\$1.00